## The Voice: January 13th, 2025



## Across

## Down

- **3.** What Chamber event is at the end of this month?
- 4. Group Purchasing Opportunity with...
- 5. One of the highlighted members this week.
- **6.** 2025 deduction limits and expense benefits for \_\_\_\_\_ announced
- **7.** Short Grass Ranches Chair for 2024-2025 BCRC

- **1.** Where is Coffee and Conversations this week?
- 2. A better path to \_\_\_\_\_ affordability